**TABLE 3: UPDATED AOL CURRICULUM MAP for MBA Program 45 credits - As of academic year 2019 (Revised 29/06/2019)**

|  |  |  |
| --- | --- | --- |
| **PLAN A** | **Curriculum** | PROGRAM GOALS |
| Address | Assess |
| DK | AT | EU | OC | WC | ITL | INT | GK | TW | DK | AT | EU | OC | WC | ITL | INT | GK | TW |
|  | ***Pre term Training (3 credits S/U)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 2602500 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 2603511 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ***Required*** ***(30 credits)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 2601513 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 2601514 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 2601516 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 2602502 | 1 | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 2602503 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 2602504 | 1 | 1 |  | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | 2602543 | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 2602544 | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 2602546 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | 2602547 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | 2602600 | 1 | 1 | 1 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 14 | 2602604 | 1 | 1 |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 15 | 2602651 | 1 | 1 | 1 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| 16 | 2602652 | 1 | 1 | 1 | 1 | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| 17 | 2603535 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 2604504 | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 2604505 | 1 | 1 | 1 |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 20 | 2604671 | 1 | 1 | 1 |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 21 | 2605511 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |
| 22 | 2605512 | 1 | 1 | 1 |  |  |  | 1 |  |  |  |  | 1 |  |  |  |  |  |  |
| 23 | **2600811 Thesis****(12 credits)** | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  | **1** | **1** |  | **1** |  |  |
|  | **Total** | **23** | **22** | **11** | **6** | **6** | **9** | **3** | **0** | **6** | **0** | **0** | **1** | **1** | **1** | **0** | **1** | **1** | **0** |

|  |  |  |
| --- | --- | --- |
| **PLAN B** | **Curriculum** | PROGRAM GOALS |
| Address | Assess |
| DK | AT | EU | OC | WC | ITL | INT | GK | TW | DK | AT | EU | OC | WC | ITL | INT | GK | TW |
|  | ***Pre term Training (3 credits S/U)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 2602500 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 2603511 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ***Required*** ***(30 credits)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 2600511 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |  |
| 4 | 2600512 | 1 | 1 | 1 |  |  | 1 |  |  | 1 |  |  | 1 |  |  |  |  |  |  |
| 5 | 2601513 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 2601514 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 2601516 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 2602502 | 1 | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | 2602503 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 2602504 | 1 | 1 | 1 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 2602543 | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | 2602544 | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | 2602546 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | 2602547 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | 2602600 | 1 | 1 | 1 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 16 | 2602604 | 1 | 1 |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 17 | 2602651 | 1 | 1 | 1 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| 18 | 2602652 | 1 | 1 | 1 | 1 | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| 19 | 2603535 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 2604504 | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | 2604505 | 1 | 1 | 1 |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 22 | 2604671 | 1 | 1 | 1 |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 23 | 2605511 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | 2605512 | 1 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
|  | ***Elective courses******(9 credits)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | ***2600896 Comp Exam ( S/U )*** | 1 | 1 | 1 |  |  | 1 |  |  |  | **1** | **1** |  |  |  |  |  |  |  |
| 26 | ***2600700 Special Project ( 3 credits )*** | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  | **1** | **1** |  | **1** |  |  |
|  | **Total** | **26** | **24** | **15** | **6** | **5** | **12** | **3** | **0** | **7** | **1** | **1** | **1** | **1** | **1** | **0** | **1** | **1** | **0** |

แถบสีเขียว หมายถึง รายวิชาที่เพิ่มเติม

Address – The specified LG will be addressed (or taught) in the course.

Assess - The specified LG will be addressed and, subsequently, assessed in the course.

\* ITL – Information Technology Literacy (Learning Goal)

\* INT – Innovative Thinking (Learning Goal)

\* GK – Global Knowledge (Learning Goal)