**TABLE 3: UPDATED AOL CURRICULUM MAP for MFE Program 36 credits - As of academic year 2019 (Revised 27/06/2019)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Curriculum** | COMPETENCY GOALS (CG) | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | Assess | | | | | | | | |
| DK | AT | EU | OC | WC | ITL | INT | GP | TW | DK | AT | EU | OC | WC | ITL | INT | GP | TW |
| PLAN A | ***Pre Term Training ( S/U )*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 2604619 Seminar | 1 | 1 | 1 | 1 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 2604680 Ethics | 1 | 1 | 1 |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |
| 3 | 2604623 Research Meth | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ***Required***  ***(22 credits)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 2104660 | 1 | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 2104664 | 1 | 1 |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 2104662 | 1 | 1 |  | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 2604621 | 1 | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |
| 8 | 2604611 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | 2604612 | 1 | 1 |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| 10 | 2604639 | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 2604622 | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | 2604690 Fixed Income | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | 2604624 Time Series | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ***Electives***  ***(2 credits)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** | **2604811 Thesis**  **(12 credits)** | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 |  | 1 | 1 |  | 1 |  |  |
|  | **Total** | **14** | **14** | **7** | **4** | **4** | **8** | **6** | **0** | **3** | **1** | **1** | **1** | **1** | **1** | **0** | **1** | **0** | **0** |
| PLAN B | ***Electives***  ***(8 credits)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ***FE Project***  ***(4 credits)*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** | **2604715** | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |
| **15** | **2604716** | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 |  | 1 | 1 |  | 1 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **15** | **15** | **8** | **5** | **5** | **9** | **7** | **0** | **4** | **1** | **1** | **1** | **1** | **1** | **0** | **1** | **0** | **0** |

แถบสีเขียว หมายถึง **รายวิชาที่เพิ่มเติม**

Address – The specified CG will be addressed (or taught) in the course.

Assess - The specified CG will be addressed and, subsequently, assessed in the course.

\* ITL – Information Technology Literacy (Competency Goals) [ IT literacy (IL) + Technological literacy (TL)]

\* INT – Innovative Thinking (Competency Goals)

\* GP – Global Perspective (Competency Goals)